# HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Tuesday, 1st May, 2018

10.00 am

**Council Chamber - Sessions House** 





#### **AGENDA**

## HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Tuesday, 1 May 2018 at 10.00 amAsk for:Theresa GrayellCouncil Chamber - Sessions HouseTelephone:03000 416172

Tea/Coffee will be available 15 minutes before the start of the meeting

### Membership (13)

Conservative (10): Mr G Lymer (Chairman), Mrs P A V Stockell (Vice-Chairman),

Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton,

Ms D Marsh, Mr K Pugh, Miss C Rankin and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Dr L Sullivan

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

- 3 Declarations of Interest by Members in items on the Agenda
  - To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 13 March 2018 (Pages 7 16)

To consider and approve the minutes as a correct record.

5 Verbal updates by Cabinet Members and Director (Pages 17 - 18)

To receive a verbal update from the Leader and Cabinet Member for Traded Services and Health Reform, the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health.

6 Kent Tobacco Control - working in partnership (Pages 19 - 24)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out current patterns of smoking and measures to tackle this and tobacco control. The committee is asked to comment on and endorse this work.

7 Air Quality (Pages 25 - 32)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, detailing some of the work the County Council is undertaking with partners to address the health effects of poor air quality in Kent. The committee is asked to comment on and endorse the approach being taken.

8 Update on the use of Novel Psychoactive Substances in the UK and Kent (Pages 33 - 38)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out what is known about the current extent of misuse of Novel Psychoactive Substances (NPS) in the UK and Kent. The committee is asked to comment on and endorse local measures to tackle the use of such substances.

9 Contract Monitoring Report - Primary School Public Health Service (Pages 39 - 48)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, giving an overview of the Primary School Public Health (PSPHS) contract, including monitoring arrangements, performance outcomes and value for money. The committee is asked to comment on and endorse progress made to transform services through an effective contract management approach and ongoing activities to deliver statutory obligations, continuous improvement and meet performance expectations.

10 Transition of Infant Feeding Service (Pages 49 - 56)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health on work undertaken to implement the new model for infant feeding support, following the Cabinet Member decision taken on 12 March 2018. The committee is asked to comment on and endorse and progress to date.

11 Performance of Public Health commissioned services (Pages 57 - 62)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out an overview of key performance indicators (KPIs) for Public Health commissioned services. The committee is asked to note and comment on the performance and agree the proposed KPI changes to be presented in future

reports

12 Work Programme 2018/19 (Pages 63 - 66)

To receive a report from General Counsel on the Committee's work programme.

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Monday, 23 April 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.